

## City Council Meeting

**Date** – January 07, 2025 **Time** - 7:00PM

**Location** – Albion Civic Center

**CALL TO ORDER** – Mayor Isaac Loveland

PLEDGE OF ALLEGIANCE - Led as Per Mayor's Request

**ROLL CALL** – Performed by City Clerk Linda Hutchison

- Mayor Isaac Loveland
- Council President Kevin Llovd
- Councilperson Dallan Doc Carlson
- Councilperson Wayne Winder
- Councilperson Tyson Tolman

APPROVAL OF MINUTES

APPROVAL OF BILLS

LAW ENFORCEMENT REPORT

MANTENANCE DIRECTOR REPORT

CLERKS REPORT

CITIZEN'S ISSUES AND GENERAL PUBLIC COMMENTS

AGENDA BUSINESS ITEMS (\*Numbered Business Items are for Both Information and Action Purposes)

- 1. Review Lot Line Adjustment Application Submitted to Council of Approval (Richie Calrson, Attorney)
- 2. Review Letter of Interest Proposal Prepared by Keller Assoc. to be Submitted to Idaho DEQ Regarding Obtaining Wastewater Lagoon Funds (Matthew Hill, Mayor)
- 3. Update on Replacement Fire Hydrant Install and Discuss/Approve Associated Installation Expenses (Maintenance, Carlson)
- 4. Review Estimate and Discuss Potential Maintenance Shop Bay Doors Completion Expenditure (Maintenance, Mayor)

- City Clerk -Treasurer Linda Hutchison
- Deputy Clerk Deric Bell
- Maintenance Director Brad Woodrow
- City Attorney Kerry McMurray

**ACTION ACTION** 

INFORMATION/ACTION INFORMATION/ACTION INFORMATION/ACTION

INFORMATION

- 5. Review Request From Cassia County Hazard Mitigation For City Endorsement and Authorize Mayor to Sign (Deputy Clerk, Mayor)
- 6. Review Invoice From Keller Associates and Frontier Comm. Resources For Reimbursement and Grant Mayor Authority to Sign (Mayor, Deputy Clerk)
- 7. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or
- 8. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

## GENERAL COMMENTS AND INFORMATION FROM CITY OFFICIALS AND STAFF. FINAL THOUGHTS AND REPORTS FROM ANY STANDING COMMITTTEES

INFORMATION

- Mayor Loveland General City Business
- Council President Lloyd Water/Trees/Parks
- Councilperson Carlson Roads
- Councilperson Winder Sewer/Sanitation/Buildings
- Councilperson Tolman Electric

- City Clerk-Treasurer Hutchison -Admin/Finance
- Deputy Clerk Bell Admin/Billing
- Maint. Director Woodrow Maint. / Public Works
- City Attorney Kerry McMurray Legal

## ADJOURNMENT/ RECESS

Office: 225 S Main St. - PO Box 147, Albion ID 83311 - Phone 208-647-4644 - www.albionidaho.gov