

City Council Meeting Agenda

Date – November 11, 2025 Time – 7:00PM Location – Albion Civic Center

CALL TO ORDER - Mayor Isaac Loveland

PLEDGE OF ALLEGIANCE - Led at Mayor's Request

ROLL CALL - Performed by City Clerk Linda Hutchison

- Mayor Isaac Loveland
- Council President Kevin Lloyd
- Councilperson Dallan Doc Carlson
- Councilperson Wayne Winder
- Councilperson Tyson Tolman

APPROVAL OF MINUTES

APPROVAL OF BILLS

LAW ENFORCEMENT REPORT

MANTENANCE DIRECTOR REPORT

CLERKS REPORT

CITIZEN'S ISSUES AND GENERAL PUBLIC COMMENTS

- Deric Bell

- City Clerk -Treasurer Linda Hutchison
- Deputy Clerk Deric Bell
- Maintenance Director Brad Woodrow
- City Attorney Kerry McMurray

ACTION

ACTION

INFORMATION/ACTION

INFORMATION/ACTION

INFORMATION/ACTION

INFORMATION

AGENDA BUSINESS ITEMS (*Numbered Business Items are for Both Information and Action Purposes)

- Review Electric Contract with Bonneville Power Administration and Authorize Mayor to Submit Electronic Signature (Mayor, Deputy Clerk)
- 2. Discuss Renewal of General Engineering Services Agreement with Keller Associates for FY2026 (Deputy Clerk, Mayor)
- Discuss Potential Update of Verbiage to Set a Defined Timeframe of Advance Notice for Water, Sewer & Electrical Projects Requiring Maintenance Personnel Assistance (Maintenance Director, Mayor)
- Review Presented 2025 Cassia Co. Hazard Mitigation Plan and Discuss/Approve Res. 2025-07 Providing for City of Albion Adoption (Mayor, Attorney)

- Further Discussion of Planning for City Office Move and Potential Options Regarding Community Library Use of Building or Other Future Options (Mayor)
- Review/Approve Any Water Project
 Expenditures if Present and Authorize Mayor to
 Sign Reimbursement Request Forms (Deputy Clerk)
- 7. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)
- 8. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

GENERAL COMMENTS AND INFORMATION FROM CITY OFFICIALS AND STAFF, FINAL THOUGHTS AND REPORTS FROM ANY STANDING COMMITTEES

INFORMATION

- Mayor Loveland General City Business
- Council President Lloyd Water/Trees/Parks
- Councilperson Carlson Roads-Emergency Coordinator
- Councilperson Winder Sewer/Sanitation/Buildings
- Councilperson Tolman Electric

- City Clerk-Treasurer Hutchison —Admin/Finance
 - Deputy Clerk Bell Admin/Billing
- Maint. Director Woodrow Maint. /Public Works
- City Attorney Kerry McMurray Legal

ADJOURNMENT/ RECESS