



# City Council Meeting Agenda

Date: 01-06-2026  Time: 7 PM  
Held At: Albion Civic Center

### City Officials & Staff

**Mayor-** Isaac Loveland *[General City Business]*  
**Council Members-**  
Kevin Lloyd *[Council President, Water/Trees & Parks]*  
Dallan Carlson *[Roads & Emergency Coordinator]*  
Wayne Winder *[Sewer/Sanitation & Buildings]*  
Tyson Tolman *[Electric]*  
**Maintenance Director-** Brad Woodrow *[Public Works]*  
**Clerk/Treasurer-** Linda Hutchison *[Finance & Admin]*  
**Deputy Clerk-** Deric Bell *[Billing & Misc.]*  
**City Attorney-** Kerry McMurray *[Legal]*

CALL TO ORDER – Mayor  
PLEDGE OF ALLEGIANCE – At Mayor's Request  
ROLL CALL– City Clerk or Deputy Clerk  
COMMUNITY CIVILITY STATEMENT- Deputy Clerk

### COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. Swearing in of Council Members for New Term and Selection of Council President (Mayor, Clerk)

2. **PRESENTATION OF MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL**

3. Presentation of Keller Associates Dec. 2025 Progress Report, Notice of Beginning of Bidding Period for Test Well, and Discussion of Contract Amendment Regarding SCADA Systems on Water Project with Approval for Mayoral Signature (Keller or Deputy Clerk)

4. Review, Discuss and Adopt Ord. 2026-01-01 Providing Planning and Zoning Authority to City
- Council (Attorney, Mayor)

5. Review, Discuss and Approve Summary of Ordinance 2026-01-01 for Publication Purposes (Attorney, Mayor)

6. Discuss Current Moratorium Status on Resident Owned Solar Systems (Deputy Clerk)

7. **EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)**

8. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

### REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

LAW ENFORCEMENT REPORT  
MAINTENANCE DIRECTOR REPORT  
CLERKS REPORT  
FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

- Water, Trees & Parks [Lloyd]
  - Roads & Emergency Coordination [Carlson]
  - Sewer, Sanitation & Buildings [Winder]
  - Electric [Tolman]
- Admin & Finance [Hutchison/Bell]
  - Maintenance & Public Works [Woodrow]
  - Legal [McMurray]

### COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

CITY RESIDENT COMMENTS  
Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes

GENERAL PUBLIC COMMENTS  
Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

ADJOURNMENT/ RECESS



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