



City Council Meeting Agenda

Date: 02-03-2026  Time: 7 PM
Held At: Albion Civic Center

City Officials & Staff

Mayor- Isaac Loveland *[General City Business]*
Council Members-
Kevin Lloyd *[Council President, Water/Trees & Parks]*
Dallan Carlson *[Roads & Emergency Coordinator]*
Wayne Winder *[Sewer/Sanitation & Buildings]*
Tyson Tolman *[Electric]*
Maintenance Director- Brad Woodrow *[Public Works]*
Clerk/Treasurer- Linda Hutchison *[Finance & Admin]*
Deputy Clerk- Deric Bell *[Billing & Misc.]*
City Attorney- Kerry McMurray *[Legal]*

CALL TO ORDER – Mayor
PLEDGE OF ALLEGIANCE – At Mayor's Request
ROLL CALL– City Clerk or Deputy Clerk

COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. **PRESENTATION OF MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL**

2. Presentation by Vision Meters Representative on Remote Meters (Maintenance Director)

3. Discuss/Approve Ord. 2026-02-01 Repealing Prior Code Regarding Area of City Impact, 1st Reading (or Waiver) and Approval to Publish Summary (Attorney, Mayor)

4. Review/Approve Acceptance of Apparent Low Bidder on Test Will Drilling Project, Issue Notice of Acceptance, Mayor to Sign Agreement and Issue Notice to Proceed [Pending Legal & Funding Agency
- Approvals] (Deputy Clerk, Mayor)

5. Discuss Possible Expenditures on Dirt Work on Sewer Lagoons (Maintenance Director)

6. Review/Approve

7. Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Deputy Clerk)

8. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)

9. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

LAW ENFORCEMENT REPORT
MAINTENANCE DIRECTOR REPORT
CLERKS REPORT
FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

- Water, Trees & Parks [Lloyd]
 - Roads & Emergency Coordination [Carlson]
 - Sewer, Sanitation & Buildings [Winder]
 - Electric [Tolman]
- Admin & Finance [Hutchison/Bell]
 - Maintenance & Public Works [Woodrow]
 - Legal [McMurray]

COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

CITY RESIDENT COMMENTS
Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes
-Virginia "Nans" Hall- Questions Regarding Comprehensive Plan

GENERAL PUBLIC COMMENTS
Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

ADJOURNMENT/ RECESS

