



# City Council Meeting Agenda

Date: 02-03-2026  Time: 7 PM

Held At: Albion Civic Center

CALL TO ORDER – Mayor

PLEDGE OF ALLEGIANCE – At Mayor's Request

ROLL CALL– City Clerk or Deputy Clerk

## City Officials & Staff

**Mayor-** Isaac Loveland [General City Business]

**Council Members-**

Kevin Lloyd [Council President, Water/Trees & Parks]

Dallan Carlson [Roads & Emergency Coordinator]

Wayne Winder [Sewer/Sanitation & Buildings]

Tyson Tolman [Electric]

**Maintenance Director-** Brad Woodrow [Public Works]

**Clerk/Treasurer-** Linda Hutchison [Finance & Admin]

**Deputy Clerk-** Deric Bell [Billing & Misc.]

**City Attorney-** Kerry McMurray [Legal]

## COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. PRESENTATION OF MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL Approvals] (Deputy Clerk, Mayor)
2. Presentation by Vision Meters Representative on Remote Meters (Maintenance Director)
3. Discuss/Approve Ord. 2026-02-01 Repealing Prior Code Regarding Area of City Impact, 1<sup>st</sup> Reading (or Waiver) and Approval to Publish Summary (Attorney, Mayor)
4. Review/Approve Acceptance of Apparent Low Bidder on Test Well Drilling Project, Issue Notice of Acceptance, Mayor to Sign Agreement and Issue Notice to Proceed [Pending Legal & Funding Agency
5. Discuss Possible Expenditures on Dirt Work on Sewer Lagoons (Maintenance Director)
6. Review/Approve
7. Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Deputy Clerk)
8. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)
9. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

## REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

### LAW ENFORCEMENT REPORT

### MANTENANCE DIRECTOR REPORT

### CLERKS REPORT

### FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

- Water, Trees & Parks [Lloyd]
- Roads & Emergency Coordination [Carlson]
- Sewer, Sanitation & Buildings [Winder]
- Electric [Tolman]
- Admin & Finance [Hutchison/Bell]
- Maintenance & Public Works [Woodrow]
- Legal [McMurray]

## COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

### CITY RESIDENT COMMENTS

Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes

-Virginia "Nans" Hall- Questions Regarding Comprehensive Plan

### GENERAL PUBLIC COMMENTS

Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.



### ADJOURNMENT/ RECESS