



City Council Meeting Agenda

Date: 03-03-2026  Time: 7 PM

Held At: Albion Civic Center

City Officials & Staff

Mayor- Isaac Loveland [General City Business]
Council Members-
 Kevin Lloyd [Council President, Water/Trees & Parks]
 Dallan Carlson [Roads & Emergency Coordinator]
 Wayne Winder [Sewer/Sanitation & Buildings]
 Tyson Tolman [Electric]
Maintenance Director- Brad Woodrow [Public Works]
Clerk/Treasurer- Linda Hutchison [Finance & Admin]
Deputy Clerk- Deric Bell [Billing & Misc.]
City Attorney- Kerry McMurray [Legal]

CALL TO ORDER – Mayor

PLEDGE OF ALLEGIANCE – At Mayor’s Request

ROLL CALL– City Clerk or Deputy Clerk

COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. **PRESENTATION OF MINUTES AND EXPENDITURES PACKET FOR QUESTIONS AND APPROVAL** Discuss Updates on City Residential Building Height Changes (Attorney McMurray)
2. Presentation About “Local Community Guides” and City Participation Request (Jack Johnson) 7. Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Deputy Clerk)
3. Presentation by Comprehensive Plan Committee’s Survey Findings, Plan Revisions and Future Plans (Brian Babbitt) 8. Discuss Continued Use of Personnel Plus For Future Temp. Workers & Authorize Signature of Agreement Documentation (Deputy Clerk)
4. Presentation by 4th of July Committee Members of Prior Year’s Donation Use and Coming Year Donation Request (L Prefontaine & L Gardiner) 9. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)
5. Presentation of City Sponsored 4th of July Event For Ratification if Awarded Grant from America250 Idaho (Deputy Clerk) 10. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)
6. Lift Station Swing Check Valve Expenditure Request (Maintenance Director)

REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

LAW ENFORCEMENT REPORT

MAINTENANCE DIRECTOR REPORT

CLERKS REPORT

FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

- Water, Trees & Parks [Lloyd]
- Roads & Emergency Coordination [Carlson]
- Sewer, Sanitation & Buildings [Winder]
- Electric [Tolman]
- Admin & Finance [Hutchison/Bell]
- Maintenance & Public Works [Woodrow]
- Legal [McMurray]

COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

CITY RESIDENT COMMENTS

Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes

-Virginia “Nans” Hall- Questions Regarding Comprehensive Plan

GENERAL PUBLIC COMMENTS

Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

ADJOURNMENT/ RECESS



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