



City Council Meeting Agenda

Date: 04-07-2026  Time: 7 PM

Held At: Albion Civic Center

CALL TO ORDER – Mayor

PLEDGE OF ALLEGIANCE – At Mayor's Request

ROLL CALL– City Clerk or Deputy Clerk

COMMUNITY CIVILITY STATEMENT- Deputy Clerk

City Officials & Staff

Mayor- Isaac Loveland [General City Business]

Council Members-

Kevin Lloyd [Council President, Water/Trees & Parks]

Dallan Carlson [Roads & Emergency Coordinator]

Wayne Winder [Sewer/Sanitation & Buildings]

Tyson Tolman [Electric]

Maintenance Director- Brad Woodrow [Public Works]

Clerk/Treasurer- Linda Hutchison [Finance & Admin]

Deputy Clerk- Deric Bell [Billing & Misc.]

City Attorney- Kerry McMurray [Legal]

COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. PRESENTATION OF MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL
2. Review/Approve Formal Declaration of April as Fair Housing Month (Deputy Clerk)
3. Maintenance Department Proposed Expenditure Requests Including: Lift Station Check Valves, Playground Bark at City Park & Sewer Lagoon Maintenance Expenses (Maintenance Director)
4. On-going Discussion Regarding Building Height Code Adjustments & Discuss Further Steps (Attorney)
5. Review/Approve Acceptance of Apparent Low Bidder on Well House(s) Construction, Issue Notice of Acceptance, Mayor to Sign Agreement and Issue Notice to Proceed [Pending Legal & Funding Agency Approvals] (Deputy Clerk, Mayor)
6. Update on Frontier Smile Grant, America 250 Idaho Grant & Arbor Day Grant and Approve Any Appropriate Authorizations (Deputy Clerk)
7. Review/Approve Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Deputy Clerk)
8. Discuss Employee Reviews & Possible C.O.L.A. (Mayor)
9. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)
10. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

LAW ENFORCEMENT REPORT

MANTENANCE DIRECTOR REPORT

CLERKS REPORT

FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

- Water, Trees & Parks [Lloyd]
- Roads & Emergency Coordination [Carlson]
- Sewer, Sanitation & Buildings [Winder]
- Electric [Tolman]
- Admin & Finance [Hutchison/Bell]
- Maintenance & Public Works [Woodrow]
- Legal [McMurray]

COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

CITY RESIDENT COMMENTS

Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes

GENERAL PUBLIC COMMENTS

Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

ADJOURNMENT/ RECESS



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