



# City Council Meeting Agenda

Date: 05-05-2026  Time: 7 PM

Held At: Albion Civic Center

## City Officials & Staff

<p><b>Mayor-</b> Isaac Loveland [General City Business]</p> <p><b>Council Members-</b>  Kevin Lloyd [Council President, Water/Trees &amp; Parks]  Dallan Carlson [Roads &amp; Emergency Coordinator]  Wayne Winder [Sewer/Sanitation &amp; Buildings]  Tyson Tolman [Electric]</p> <p><b>Maintenance Director-</b> Brad Woodrow [Public Works]</p> <p><b>Clerk/Treasurer-</b> Linda Hutchison [Finance &amp; Admin]</p> <p><b>Deputy Clerk-</b> Deric Bell [Billing &amp; Misc.]</p> <p><b>City Attorney-</b> Kerry McMurray [Legal]</p>
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- CALL TO ORDER – Mayor
- PLEDGE OF ALLEGIANCE – At Mayor's Request
- ROLL CALL– City Clerk or Deputy Clerk
- COMMUNITY CIVILITY STATEMENT- Deputy Clerk

## COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. PRESENTATION OF PRIOR MEETING MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL
2. Discussion of Hydrant Use Policy & Procedures for Bulk Water Loading (Maintenance Director)
3. Discuss/Explore Establishment of Commercial Bulk Water Rates, Rules & Waiver Policy (Deputy Clerk)
4. Discuss Possible Creation of Policy Regarding Large Group Reservation System for City Properties & Trigger Thresholds (Deputy Clerk)
5. Review/Approve Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Deputy Clerk)
6. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)  
Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

## REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

- LAW ENFORCEMENT REPORT
- MAINTENANCE DIRECTOR REPORT
- CLERKS REPORT
- FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF
  - Water, Trees & Parks [Lloyd]
  - Roads & Emergency Coordination [Carlson]
  - Sewer, Sanitation & Buildings [Winder]
  - Electric [Tolman]
  - Admin & Finance [Hutchison/Bell]
  - Maintenance & Public Works [Woodrow]
  - Legal [McMurray]

## COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

### CITY RESIDENT COMMENTS

Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes.

### GENERAL PUBLIC COMMENTS

Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

### ADJOURNMENT/ RECESS



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