



City Council Meeting Agenda

Date: 06-02-2026  Time: 7 PM

Held At: Albion Civic Center

CALL TO ORDER – Mayor

PLEDGE OF ALLEGIANCE – At Mayor's Request

ROLL CALL– City Clerk or Deputy Clerk

City Officials & Staff

<p>Mayor- Isaac Loveland [General City Business]</p> <p>Council Members- Kevin Lloyd [Council President, Water/Trees & Parks] Dallan Carlson [Roads & Emergency Coordinator] Wayne Winder [Sewer/Sanitation & Buildings] Tyson Tolman [Electric]</p> <p>Maintenance Director- Brad Woodrow [Public Works]</p> <p>Clerk/Treasurer- Linda Hutchison [Finance & Admin]</p> <p>Deputy Clerk- Deric Bell [Billing & Misc.]</p> <p>City Attorney- Kerry McMurray [Legal]</p>
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COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

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| <ol style="list-style-type: none"> 1. PRESENTATION OF MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL 2. Public Hearing(s) 1 & 2 on Montgomery Petition to Vacate and Lake Petition to Vacate (Mayor, Attorney) 3. Council Discussion & Decision on APP 2026-01 Montgomery Petition to Vacate and APP 2026-02 Lake Petition to Vacate (Mayor, Attorney) 4. Review For Approval Decision for R. Carlson for Reduced Utility APP (Deputy Clerk) 5. Decision on Annual Membership Renewal for Mini-Cassia Chamber of Commerce (Deputy Clerk) 6. Formal Council Selection of BPA's Load Following Product Section (Deputy Clerk, Mayor) | <ol style="list-style-type: none"> 7. Council Ratification of D Ferguson Lot Line Adjustment (Deputy Clerk, Attorney) 8. Review/Approve Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Deputy Clerk) 9. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i) 10. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney) 11. Introduction to 2026-2027 Budgeting & Discussion of Focus Items for Upcoming Budget (Deputy Clerk) |
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REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

LAW ENFORCEMENT REPORT

MAINTENANCE DIRECTOR REPORT

CLERKS REPORT

FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

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| <ul style="list-style-type: none"> • Water, Trees & Parks [Lloyd] • Roads & Emergency Coordination [Carlson] • Sewer, Sanitation & Buildings [Winder] • Electric [Tolman] | <ul style="list-style-type: none"> • Admin & Finance [Hutchison/Bell] • Maintenance & Public Works [Woodrow] • Legal [McMurray] |
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COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

CITY RESIDENT COMMENTS

Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes

GENERAL PUBLIC COMMENTS

Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

ADJOURNMENT/ RECESS



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