



City Council Meeting Agenda

Date: 08-04-2026  Time: 7 PM
Held At: Albion Civic Center

- CALL TO ORDER – Mayor
- PLEDGE OF ALLEGIANCE – At Mayor’s Request
- ROLL CALL– City Clerk or Deputy Clerk

City Officials & Staff

Mayor- Isaac Loveland *[General City Business]*
Council Members-
Kevin Lloyd *[Council President, Water/Trees & Parks]*
Dallan Carlson *[Roads & Emergency Coordinator]*
Wayne Winder *[Sewer/Sanitation & Buildings]*
Tyson Tolman *[Electric]*
Maintenance Director- Brad Woodrow *[Public Works]*
Clerk/Treasurer- Linda Hutchison *[Finance & Admin]*
Deputy Clerk- Deric Bell *[Billing & Misc.]*
City Attorney- Kerry McMurray *[Legal]*

COUNCIL AGENDA SECTION

NOTE - Numbered Business Items are for Both Information and Action Purpose

1. PRESENTATION OF MINUTES AND EXPENDITURES FOR QUESTIONS AND APPROVAL

2. Review and adopt Ordinance No. 2026-08-01 Vacating a segment of Jordan Street. (Mayor, Attorney)

3. Review and authorize publication of Summary of Ordinance No.2026-08-01 (Mayor, Attorney)

4. Review and authorize Mayor and Clerk to executed Quit Claim Deeds to Lake and Bowman on Jordan Steet vacate. (Attorney, Mayor)

5. Review and authorize Mayor to sign Bonneville Power Administration’s Amendment No. 1 to Contract No. 26PS-25000 (Mayor)

6. Review and discuss potential City water service access for a possible new customer. (Maintenance Director, Mayor)

7. Review and Approve Change Order for Contractor Denning Well Drilling that reduces the Contract
- amount by \$7,800.00. (Deputy Clerk, Mayor)

8. Approve Mayor for Application for Payment to Contractor Denning Well Drilling in the amount of \$87,250.00.

9. Approve Mayor for Application for Payment to Contractor McAlvain Construction in the amount of \$95,000.00. (Mayor, Clerk)

10. Review/Approve Water Project Expenditures and Authorize Mayor to Sign Reimbursement Auth (Mayor, Clerk)

11. Discussion of Focus Items for Upcoming Budget (Mayor, Deputy Clerk)

12. EXECUTIVE SESSION AS NEEDED PURSUANT TO IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (f) or (i)

13. Make Any Appropriate Approvals by Council Regarding Executive Session Recommendations Based on Applicable Idaho Code [Only if Necessary] (Mayor/Council, Attorney)

REPORTING SECTION

NOTE- Reporting Section is Informational Purposes

- LAW ENFORCEMENT REPORT
- MANTENANCE DIRECTOR REPORT
- CLERKS REPORT
- FINAL THOUGHTS, QUESTIONS, AND REPORTS (INCLUDING AD/HOC COMMITTEES) FROM CITY OFFICIALS AND STAFF

- Water, Trees & Parks [Lloyd]
 - Roads & Emergency Coordination [Carlson]
 - Sewer, Sanitation & Buildings [Winder]
 - Electric [Tolman]
- Admin & Finance [Hutchison/Bell]
 - Maintenance & Public Works [Woodrow]
 - Legal [McMurray]

COMMENTS SECTION

NOTE- Comments Section Items Cannot Result in a Formal Counsel Decision and are for Information Only

- CITY RESIDENT COMMENTS
Reserved for residents within the City of Albion corporate limits. Comments are limited to 5 minutes

- GENERAL PUBLIC COMMENTS
Reserved those who have, prior to the meeting, requested to be on the agenda. Comments are limited to 3 minutes.

ADJOURNMENT/ RECESS



Scan QR Code to Visit City Website

Civic Center: 124 S Main St.- Albion ID 83311 – Phone: 208-647-4644 – Website: www.albionid.gov

*NOTICE – The Albion Civic Center is Handicapped Accessible